



## NEVADA FOOD SAFETY TASK FORCE

*Working together as a collaborative forum to enhance awareness and promote food safety and security.*

Anna Vickrey, Lead-Chair  
(775) 688-1211, x 25

Van V. Heffner, Industry-Chair  
(702) 878-2313

Stanley T. Omaye, Academia-Chair  
(775) 784-6447

Daren Winkelman, Regulatory-Chair  
(775) 887-2190, x1301

The next regularly scheduled meeting of the Nevada Food Safety Task Force will be held as follows:

*Date: October 9th, 2003  
Time: 9:30-4:30 pm  
Place: Best Western Airport Plaza Hotel  
1981 Terminal Way  
Reno, Nevada 89502*

This notice has been posted at each of the locations listed:

University of Nevada Western Coop. Extension, 5305 East Mill, Reno, Nevada  
Nevada State Health Division, 620 Belrose Street, Suite 101, Las Vegas, Nevada 89107  
Dairy Commission, 4600 Kietzke Lane, Bldg. A, Ste. 107, Reno, Nevada 89502  
Nevada Restaurant Association, 2901 El Camino Avenue, Ste. 202, Las Vegas, Nevada 89102

### ***MEETING AGENDA***

#### **Thursday, October 9<sup>th</sup>**

9:30            \*Minutes July 23<sup>rd</sup>, 2003 & April 15<sup>th</sup>, 2003  
10:00           \*Bylaws  
10:30           Partnership Funding Update  
10:45           Break into work groups

#### **GROUP 1-CODE REVISION**

1. Identify Agency Structures- agencies impacting food safety
2. Stakeholder Buy-in
3. Task force vs. review group
4. Master Plan for rules and regulations
5. Review all existing codes
6. Identify differences
7. Subcommittee on emerging science
8. Funding

#### **GROUP 2-TRAINING**

1. Assess current training program
2. Decide on program formats
3. Justification
4. Who will be involved to approved initiative

**5. Assess target audience (#'s) and delivery system**

**GROUP 3-FBI COMMUNICATION NETWORK**

- 1. Identify people/agencies involved**
- 2a. Survey to find out who will use it and what info will be useful to them**
- 2b. Identify models already in existence.**
- 2c. Develop performance measurements**
- 3. Determine what is shared and with whom**
- 4. Determine who will be the Communication Information Agency (CIA), where?**
- 5a. Determine method(s) of delivery**
- 5b. Determine format to use**

**12:00 – 1:00 Lunch**

**1:00 Work groups**

**2:30 Establishment of new timelines**

**3:00 Reports from work groups:**

**Group 1-Code Revision**

**Group 2-Training**

**Group 3-FBI Communication Network**

**4:00 Selection of next meeting time and location**

**4:15 Public comments and discussion: This public comment agenda item is provided in accordance with NRS 241.020 (2) & (3) which requires an agenda provide for a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.**

**4:30 Adjourn**

**Asterisk (\*) denotes items on which action may be taken.**