

Nevada Food and Safety Task Force [NFSTF]
Meeting: April 15, 2003
Reno Cooperative Extension Office

In attendance:

Anna Vickery, David Stickler, Jim Pierce, Kathy Stewart, Mikey Riva, Mary Spoon, Jimmy Vigilante, Mark Bergholdt, Stan Omay, Robert Sobsey, Daren Winkelman, Kristina Kramer, Van Heffner.

BYLAWS: [copy attached]

- ✓ Four Committee Chairpersons: Representing –
Task Force
Academia
Industry
Regulatory
- ✓ Lead Chairperson will have one year term. Chairpersons are elected.
- ✓ 3 Subcommittees established:
Code Revision
Training
FBI Communication Network
- ✓ Accepting projects:
All chairpersons must be present at regularly scheduled meeting
Chairperson not in attendance must send proxy vote to lead prior to meeting

PARTNERSHIP FUNDING

- ✓ Funding approved for fiscal year beginning in July 1, 2003 [\$6,000]
- ✓ Review funding through half of the year to determine balance.
- ✓ Investigate possible funding from USDA.
 - ⊕ Dan: Researching, should know something by late July.
- ✓ Create a mailing list for permit holders that have an establishment. Approx. 6,000.

SUBCOMMITTEE REPORTS

CODE REVISION

- ✓ Identify agencies that committee will have largest impact on.
 - ⊕ Daren and Ann will acquire lists and have update in July meeting
- ✓ Developed Master Plan, would like to upload to website
 - ⊕ Stan, Dan and Jim will put it on their website
 - ⊕ Daren: Create a summary & flow-chart to explain subcommittees and work flow

TRAINING

- ✓ Discussed requirements/guidelines for hiring EHS.
- ✓ Discussed requirements/duties of an REHS
Determined no formal guidelines for either mentioned above and that districts vary.
 - ⊕ Draft legislation for REHS training stream-lined for entire state before next Legislative session.
- ✓ Education and food safety compliance for entire state.
There is no formal, consistent education
 - ⊕ Stan and Daren will explore topic and update in next meeting.

COMMUNICATIONS

- ✓ Identified a need for open communications between all committees/agencies and state – effective communications will resolve potential outbreaks quickly.
 - ⊕ Stan: Create a survey to identify those individuals and agencies that need to be involved to improve communications.

Additional Notes:

Not Applicable

Next Meeting:

July 23, 2003 9:30 am – 5:30 pm

- ⊕ Atlantis Hotel, Airport Plaza or Carson City – location will be determined.

Public Comments or Questions: None present.

Meeting adjourned at 11:00 am

⊕ Denotes action necessary.