

# NEVADA FOOD SAFETY TASK FORCE

Robert Sobsey, Lead Chair  
(775) 328-6171

Jimmy Vigilante, Industry Chair  
(702) 693-8188

Stanley T Omaye, Academia Chair  
(775) 784-6447

Daren Winkelman, Regulatory Chair  
(775) 887-2190 X1301

This notice has been posted at each of the locations listed:

University of Nevada Western Coop. Extension, 5305 East Mill, Reno, Nevada

Nevada State Health Division, 620 Belrose Street. Suite 101, Las Vegas, Nevada 89107

Dairy Commission, 4600 Kietzke Lane, Bldg. A, Suite 107, Reno, Nevada 89502

Nevada Restaurant Association, 2901 El Camino Avenue, Suite 202, Las Vegas, Nevada 89102

## NEVADA FOODBORNE ILLNESS SURVEILLANCE SYSTEM DEVELOPING AN ACTION PLAN TO ESTABLISH A STATEWIDE STRUCTURE AND NETWORK/DEVELOPE A GAP ANALYSIS

**Wednesday, September 28, 9:30 AM - 4:00 PM**

**Remedee's  
75 Pringle Way  
Reno, Nevada**

### **AGENDA**

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**9:30 AM Approval of Minutes**

**Introduction & Agency Updates**

**Administrative Business**

**10:15 AM Review of Key Contact Information** John Marcello, (Facilitator), FDA Regional Food Specialist

**1. Commitments made by members:**

**John Marcello:**

**Contacts from other states/Public Affairs specialist/FDA contacts/Carson City**

**Cindy Ulch:**

**Aging Services/Child Care Licensing and Certification/USDA contact/NV. Dept.  
of Agriculture**

**Jimmie Vigilante:**

**Follow up with Clark County regulatory, Lab, Epidemiology & special projects**

**Tony Macaluso, Bryan Wagner, Robert Sobsey:**

**Washoe County Epidemiology-Water-Public Information**

**Lisa Wright & Dave McClure:**

**Retailers Association/Casino & Hotel Association/Food Manufacturers Association**

**Processors Association/Fresh Produce Association**

**Anna Vickrey:**

**Contact members from membership list to verify interest in task force**

**Contact Van Heffner for assistance in distributing survey to industry**

**Milk specialists**

**John Roberts:**

**Safety & Risk**

**Paul Dalka:**

**Carson City EPI & Information Officer**

**2. Members contribution for development process with NV FBI surveillance system**

**3. Roles & responsibilities of members**

**A. Primary Responsibility B. Secondary Responsibility**

**C. Indirect Responsibility**

**11:00 AM Review EPI Flow Diagrams**

**1. Assess similarities/differences**

**11:30 AM Lunch**

**12:30 PM Begin the process for establishing agreement on a common**

**Epi Flow diagram that would apply to all jurisdictions**

**2:00 PM Break**

**3:30 PM Workshop Summary/Questions/Topics for next meeting**

**4:00 PM Adjourn**