

Nevada Food Safety Task Force

September 28, 2005

Reno, NV

Meeting Minutes

Attendance:

John Marcello (FDA), Stan Omaye (UNR), Aruna Surendera Bebu (UNR), Chad Westom (State of Nevada Health Division), Bryan Wagner (Washoe County Health Dist), Robert Sobsey (Washoe County Health District), Jimmy Vigilante (Bellagio), Tony Macaluso (Washoe County Health District), Paul Dalka (Carson City Environmental Health), John Roberts (Sierra Foodservice Sanitation), Cindy Ulch (Nevada State Health Division), Anna Vickrey (Nevada State Dairy Commission), Debra Robertson (Atlantis), Doug Simpson (Atlantis), Robert Morin (Gold Dust West), Lisa Roberts (Child Care Licensing), Joyce Clark (Boomtown), Robert Hoffman (Nevada State Health Lab) Stephanie VanHooser (Nevada State Health Lab), Jim Pierce (NV Environmental Health Association), Joe Eidem (Exec Chef Washoe County Medical Center), Dustin Booth (Carson City Environmental Health), Gina Pahona (Indian Health Services), Andrea Horn (Indian Health Services), Steve Goode (Clark County Health District), D.W. Strickler (USDA/FSIS).

The above members were present for the meeting.

Robert called meeting to order:

Approval of Minutes: Minutes were approved from the May 20th, 2005 meeting.

Jimmy Vigilante was appointed as the new Industry Chair and Bryan Wagner was appointed the regulatory chair.

Elections are scheduled for the January meeting.

Aruna presented the results from the survey. These are available on the Task Force website at: <http://www.nvfstf.org/>

Epi flow charts presentations included the Nevada State Health Division, Carson City Health District, Washoe County Health and Clark County Health.

Any needed changes to the flow charts should be sent to John Marcello for update. These flow charts should be available to all attendees at the next meeting.

The contact information was compiled and presented to the members. Several changes needed to be made. Those changes are due to Anna Vickrey by October 15. These changes along with an updated member list will be available at the next meeting.

The grant balance which is available until November 30th, 2005 is \$5,090.10. The committee decided to purchase a recorder for meeting minutes and several copies of the Joseph Salvatos "Environmental Engineering and Sanitation". In addition a few copies of CDC's study guides for help with the REHS exam.

The committee was approved for a three year grant. A total of \$7,000 per year will be available for 2006, 2007 & 2008.

The next meeting will include the following.

- Updated Epi flow charts
- Updated contact lists
- Updated member list
- Presentation on the Multnomah County Epi Database
- Information from the State Health Lab concerning what tests they can perform, sample collection, procedures to have samples tested at other facilities, etc.
- Presentation from Joe Isar with FDA.

Next meeting: December 7th, 2005. Locations to be announced at a later date. Probably a teleconference.