



## NEVADA FOOD SAFETY TASK FORCE



### Public Meeting Notice

Wednesday July 23, 2008  
9:00 AM – 12:30 PM

Historic Huffacker School House  
6000 Bartley Ranch Road  
Bartley Ranch Regional Park  
Reno, NV 89511-8530

This notice has been provided at each of the locations listed:

Carson City Health & Human Services, 900 E. Long Street, Carson City, NV 89701  
Nevada State Health Division, 2080 E Flamingo Rd, Ste 319, Las Vegas, NV 89119  
Nevada State Dairy Commission, 4600 Kietzke Ln, Bldg A, Ste 107, Reno, NV 89502  
Nevada Restaurant Association, 2901 El Camino Ave, Ste 202, Las Vegas, NV 89102  
Southern Nevada Health District, 625 Shadow Ln, Las Vegas, NV 89127  
University of Nevada Western Cooperative Extension, 5305 E Mill St., Reno, NV 89511  
Washoe County District Health Department, 1001 E Ninth St., Reno, NV 89520

Assistance and accommodations for physically handicapped persons will be provided.

### AGENDA

(Items may be taken out of order. \* Denotes an action item)

Welcome

1. Call to order and verify quorum
2. Introductions – Participants are encouraged to introduce themselves, indicate the organization they represent, and provide any updates
3. \*Erica Ryan – Obtain member contact info; data collection, organization, and storage
4. \*Approval of meeting minutes from April 30, 2008  
Minutes of past meetings are available on line at [www.nvfstf.org](http://www.nvfstf.org)
5. \*Anna Vickery – Approval of Financial Report
6. \*Hand Wash Committee – Proclamation and Implementation
7. \*Erica Ryan – Proposals for spending grant money
  - a. Promotional items / give-aways
  - b. Hosting an educational conference
  - c. Awarding Scholarship(s) for conference attendance
8. \*Communication Project – Current Status
  - a. In the event of a recall or disaster NFSTF system to inform restaurateurs and suppliers

9. Additional Comments

10. Public Comments – *No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

*Note: Provide the secretary with electronic or written copies of any testimony and visual information presented at this meeting for inclusion in the minutes.*

11. \*Set time and date for next meeting

12. Adjourn

**Helpful Hints:**

**FROM US Hwy 395** - Take Moana Ave. exit. Go West to Lakeside Drive. Turn left (South) and travel .4 miles past South McCarran to Bartley Ranch Road. Entrance to park is marked by a sign. Look for the white Huffaker Schoolhouse.

**FROM I-80** - Take the McCarran Boulevard West exit (Exit 10) and turn south. Continue on McCarran (about 10 minutes) to Lakeside Drive. Turn right (South) and travel .4 miles to Bartley Ranch Road. Entrance to park is marked by a sign. Look for the white Huffaker Schoolhouse.

