



## NEVADA FOOD SAFETY TASK FORCE



### Public Meeting Notice

Wednesday September 23, 2009  
9:00 AM

University of Nevada Cooperative Extension - Clark County  
8050 Paradise Road, Suite 100  
Las Vegas, NV 89123

Video Conference at:  
University of Nevada Cooperative Extension - Washoe County  
5305 Mill Street  
Reno, NV 89502

This notice has been provided at each of the locations listed:

Carson City Health & Human Services, 900 E. Long Street, Carson City, NV 89701  
Nevada State Health Division, 2080 E Flamingo Rd, Ste 319, Las Vegas, NV 89119  
Nevada State Dairy Commission, 4600 Kietzke Ln, Bldg A, Ste 107, Reno, NV 89502  
Nevada Restaurant Association, 1500 E Tropicana Ave, Ste 114A, Las Vegas, NV 89119  
Southern Nevada Health District, 625 Shadow Ln, Las Vegas, NV 89127  
University of Nevada Western Cooperative Extension, 5305 E Mill St., Reno, NV 89511  
Washoe County District Health Department, 1001 E Ninth St., Reno, NV 89520

Assistance and accommodations for physically handicapped persons will be provided.

### AGENDA

(Items may be taken out of order. \* Denotes an action item)

Welcome

1. Call to order and verify quorum
2. Introductions – Participants are encouraged to introduce themselves, indicate the organization they represent, and provide any updates
  - a. Requesting assistance to set up member information
3. \*Approval of meeting minutes from May 20, 2009  
Minutes of past meetings are available on line at [www.nvfstf.org](http://www.nvfstf.org)
4. \*Anna Vickrey – Approval of Financial Report
5. Dave McNinch – Status of “State Food Code” and NRS 446 Revisions
6. Erica Ryan
  - a. Conference Planning - Task Force to host 2010 conference
  - b. On line comment form - Inconsistencies in how different regulatory authorities are enforcing codes
  - c. Review of Task Force participation at NvEHA and use of promotional items at Burning Man.

7. Bryan Wagner – Hand wash committee update

New Business

- A) UNR Food Safety Education Program for Agricultural Procedures in Nevada
- B) FDA Foodborne Illness Task Force
- C) Task Force received an e-mailed question about HACCP consultants
- D) Ideas for speakers, tours and other CEU opportunities

8. Additional Comments

9. Public Comments – *No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

*Note: Provide the secretary with electronic or written copies of any testimony and visual information presented at this meeting for inclusion in the minutes.*

10. \*Set time and date for next meeting

11. Adjourn

Click on the following link for a map to the Las Vegas location:

[http://maps.google.com/maps?f=q&source=s\\_q&hl=en&geocode=&q=8050+Paradise+rd+las+vegas,+nv+89123&sll=37.0625,-95.677068&sspn=52.107327,78.837891&ie=UTF8&z=17](http://maps.google.com/maps?f=q&source=s_q&hl=en&geocode=&q=8050+Paradise+rd+las+vegas,+nv+89123&sll=37.0625,-95.677068&sspn=52.107327,78.837891&ie=UTF8&z=17)

Click on the following link for a map to the Reno location:

[http://maps.google.com/maps?f=q&source=s\\_q&hl=en&geocode=&q=5305+Mill+St,+Reno,+nv,+89502&sll=36.044014,-115.13644&sspn=0.006558,0.009624&g=8050+Paradise+rd+las+vegas,+nv+89123&ie=UTF8&ll=39.512749,-119.748445&spn=0.02503,0.038495&z=15](http://maps.google.com/maps?f=q&source=s_q&hl=en&geocode=&q=5305+Mill+St,+Reno,+nv,+89502&sll=36.044014,-115.13644&sspn=0.006558,0.009624&g=8050+Paradise+rd+las+vegas,+nv+89123&ie=UTF8&ll=39.512749,-119.748445&spn=0.02503,0.038495&z=15)