



## NEVADA FOOD SAFETY TASK FORCE



### Public Meeting Notice

Wednesday January 20, 2010  
9:00 AM

University of Nevada Cooperative Extension - Washoe County  
5305 Mill Street  
Reno, NV 89502

Video Conference at:  
University of Nevada Cooperative Extension - Clark County  
8050 Paradise Road, Suite 100  
Las Vegas, NV 89123

This notice has been provided at each of the locations listed:

Carson City Health & Human Services, 900 E. Long Street, Carson City, NV 89701  
Nevada State Health Division, 2080 E Flamingo Rd, Ste 319, Las Vegas, NV 89119  
Nevada State Dairy Commission, 4600 Kietzke Ln, Bldg A, Ste 107, Reno, NV 89502  
Nevada Restaurant Association, 1500 E Tropicana Ave, Ste 114A, Las Vegas, NV 89119  
Southern Nevada Health District, 625 Shadow Ln, Las Vegas, NV 89127  
University of Nevada Western Cooperative Extension, 5305 E Mill St., Reno, NV 89511  
Washoe County District Health Department, 1001 E Ninth St., Reno, NV 89520

Assistance and accommodations for physically handicapped persons will be provided.

### AGENDA

(Items may be taken out of order. \* Denotes an action item)

Welcome

1. Call to order and verify quorum
2. Introductions – Participants are encouraged to introduce themselves, indicate the organization they represent, and provide any updates
3. \*Approval of meeting minutes from September 23, 2009  
Minutes of past meetings are available on line at [www.nvfstf.org](http://www.nvfstf.org)
4. \*Anna Vickrey – Approval of Financial Report
5. Susan Labay / Christine Sylvis – Status of SNHD Food Code
6. Dave McNinch – Progress of “State Food Code” and NRS 446 Revisions  
-Task Force decision to take a position in reference to the controversial situation and prepare a statement of support or a letter of disagreement
7. \*Erica Ryan - Conference Planning - Task Force to host 2010 or 2011 conference
  - a. Must submit general proposal to Anna by March 2010
  - b. Decide on target audience, location, date & time, joint hosts/organizations, topics
  - c. Establish work groups/committees to proceed with research

8. Bryan Wagner / Mark Dougan – Hand wash committee update
9. Dave McNinch – Brief presentation of Washoe County Childcares and hand washing.
10. \*Elections
  - a. Nominations for positions
    - i. Lead Chairperson
    - ii. Alternate Chairperson
    - iii. Other positions as needed
  - b. Vote and announce results
11. New Business
12. Additional Comments
13. Public Comments – *No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

*Note: Provide the secretary with electronic or written copies of any testimony and visual information presented at this meeting for inclusion in the minutes.*
14. \*Set time and date for next meeting
15. Adjourn

**\*\*\*Tour\*\*\* Arrive between 11:15 and 11:30**

Washoe County School District - Nutrition Services Center  
585 Spice Islands Court  
Sparks, NV 89431

Click on the following link for a map to the tour location:

[http://maps.google.com/maps?f=q&source=s\\_q&hl=en&geocode=&q=585+Spice+Islands+Court,+Sparks,+NV+89431&sll=39.514702,-119.73484&sspn=0.021983,0.038409&ie=UTF8&hq=&hnear=585+Spice+Islands+Ct,+Sparks,+Washoe,+Nevada+89431&z=16](http://maps.google.com/maps?f=q&source=s_q&hl=en&geocode=&q=585+Spice+Islands+Court,+Sparks,+NV+89431&sll=39.514702,-119.73484&sspn=0.021983,0.038409&ie=UTF8&hq=&hnear=585+Spice+Islands+Ct,+Sparks,+Washoe,+Nevada+89431&z=16)

Click on the following link for a map to the Las Vegas location:

[http://maps.google.com/maps?f=q&source=s\\_q&hl=en&geocode=&q=8050+Paradise+rd+las+vegas,+nv+89123&sll=37.0625,-95.677068&sspn=52.107327,78.837891&ie=UTF8&z=17](http://maps.google.com/maps?f=q&source=s_q&hl=en&geocode=&q=8050+Paradise+rd+las+vegas,+nv+89123&sll=37.0625,-95.677068&sspn=52.107327,78.837891&ie=UTF8&z=17)

Click on the following link for a map to the Reno location:

[http://maps.google.com/maps?f=q&source=s\\_q&hl=en&geocode=&q=5305+Mill+St,+Reno,+nv,+89502&sll=36.044014,-115.13644&sspn=0.006558,0.009624&q=8050+Paradise+rd+las+vegas,+nv+89123&ie=UTF8&ll=39.512749,-119.748445&spn=0.02503,0.038495&z=15](http://maps.google.com/maps?f=q&source=s_q&hl=en&geocode=&q=5305+Mill+St,+Reno,+nv,+89502&sll=36.044014,-115.13644&sspn=0.006558,0.009624&q=8050+Paradise+rd+las+vegas,+nv+89123&ie=UTF8&ll=39.512749,-119.748445&spn=0.02503,0.038495&z=15)