



NEVADA FOOD SAFETY TASK FORCE



Public Meeting Notice

Tuesday May 11, 2010
9:00 AM

University of Nevada Cooperative Extension - Clark County
8050 Paradise Road, Suite 100
Las Vegas, NV 89123

Video Conference at:
University of Nevada Cooperative Extension - Washoe County
5305 Mill Street
Reno, NV 89502

This notice has been provided at each of the locations listed:

Carson City Health & Human Services, 900 E. Long Street, Carson City, NV 89701
Nevada State Health Division, 2080 E Flamingo Rd, Ste 319, Las Vegas, NV 89119
Nevada State Dairy Commission, 4600 Kietzke Ln, Bldg A, Ste 107, Reno, NV 89502
Nevada Restaurant Association, 1500 E Tropicana Ave, Ste 114A, Las Vegas, NV 89119
Southern Nevada Health District, 625 Shadow Ln, Las Vegas, NV 89127
University of Nevada Western Cooperative Extension, 5305 E Mill St., Reno, NV 89511
Washoe County District Health Department, 1001 E Ninth St., Reno, NV 89520

Assistance and accommodations for physically handicapped persons will be provided.

AGENDA

(Items may be taken out of order. * Denotes an action item)

Welcome

1. Call to order and verify quorum
2. Introductions – Participants are encouraged to introduce themselves, indicate the organization they represent, and provide any updates.
3. *Approval of meeting minutes from January 20, 2010
Minutes of past meetings are available on line at www.nvfstf.org
4. *Anna Vickrey – Approval of Financial Report, Status of Task Force Grant
5. Susan Labay / Christine Sylvis – Status of SNHD Food Code
6. Dave McNinch or Teresa Hayes – Progress of “State Food Code” – results of last meeting
7. *Erica Ryan - Grant Awarded = Conference Planning - Task Force to host 2010 or 2011
 - a. Distribution of duties involved with planning / establish committees
 - i. Venue - UNR Knowledge Center may be available
 - ii. Date/Time/Fees
 - iii. Speakers
 - iv. Advertising & more...

8. Erica Ryan - Meeting Tours – Volunteers to Schedule
9. Chairperson Resignation – Erica Ryan will only be available to attend meetings and possibly assist with other tasks.
10. New Business
11. Additional Comments
12. Public Comments – *No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
Note: Provide the secretary with electronic or written copies of any testimony and visual information presented at this meeting for inclusion in the minutes.
13. *Set time and date for next meeting
14. Adjourn

*****Tour*** - Not established at this time – working on options.**

Click on the following link for a map to the Las Vegas location:

http://maps.google.com/maps?f=q&source=s_q&hl=en&geocode=&q=8050+Paradise+rd+las+vegas,+nv+89123&sll=37.0625,-95.677068&sspn=52.107327,78.837891&ie=UTF8&z=17

Click on the following link for a map to the Reno location:

http://maps.google.com/maps?f=q&source=s_q&hl=en&geocode=&q=5305+Mill+St,+Reno,+nv,+89502&sll=36.044014,-115.13644&sspn=0.006558,0.009624&g=8050+Paradise+rd+las+vegas,+nv+89123&ie=UTF8&ll=39.512749,-119.748445&spn=0.02503,0.038495&z=15